

06-05-06

FTW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of: Subhashis Banerjee et al.

Serial No.: 10/623,075

Filed: July 18, 2003

Entitled: TREATMENT OF ANEMIA USING  
TNF $\alpha$  INHIBITORS



ART UNIT: 1643

EXAMINER: Blanchard, David J.

Atty. Docket No.: BBC-204

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

The undersigned hereby certifies that this correspondence and the correspondence listed below is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR §1.10, postage prepaid, Express Mailing Label No. EQ555750988US, in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

June 2, 2006

date of mailing and signature

Daphne Miller  
Daphne Miller

**TRANSMITTAL LETTER**

Sir/Madam:

Transmitted herewith are: ☒ Express Election Under 37 CFR §1.143; and ☒ An Acknowledgement Postcard to be filed in the above-identified patent application.

**FEE FOR ADDITIONAL CLAIMS**

☒ A fee for additional claims is not required.

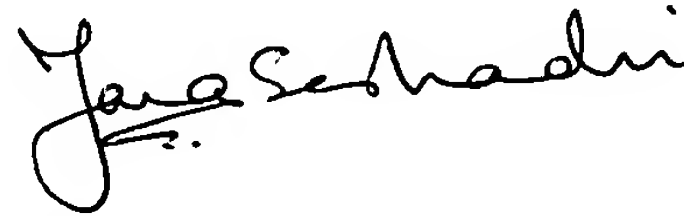
☐ A fee for additional claims is required. The additional fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	NUMBER OF EXCESS CLAIMS	RATE	FEES DUE
TOTAL CLAIMS		13		× \$50	= 00.00
INDEPENDENT		7		× \$200	= 00.00
FIRST INTRODUCTION OF MULT. DEPENDENT CLAIM				+\$280	= 0.00
TOTAL FEES DUE					= 00.00

**PETITION FOR EXTENSION OF TIME**

- ☐ Extension is requested under 37 CFR 1.136(a), and the following extension fee is applicable for the paper(s) filed herewith: ☐ \$120.00 for response within first month pursuant to 37 CFR 1.17(a)(1);  
☐ \$450.00 for response within second month pursuant to 37 CFR 1.17(a)(2);  
☐ \$1,020.00 for response within third month pursuant to 37 CFR 1.17(a)(3);  
☐ \$1,590.00 for response within fourth month pursuant to 37 CFR 1.17(a)(4);  
☐ \$2,160.00 for response within fifth month pursuant to 37 CFR 1.17(a)(5);
- ☒ **The Commissioner is hereby authorized to charge payment of any fees required in connection with the paper(s) transmitted herewith, or to credit any overpayment of same, to Deposit Account No. 010025 A duplicate copy of this transmittal letter is transmitted herewith.**

Respectfully submitted,



Tara Seshadri  
Attorney for Applicants  
Reg. No. 48,591  
Abbott Bioresearch Center  
100 Research Drive  
Worcester, MA 01605  
Tel: (508) 688-8058  
Fax: (508) 688-8110



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of : Subhashis Banerjee et al.  
Serial No. : 10/623,075  
Filed : July 18, 2003  
Entitled : TREATMENT OF ANEMIA  
USING TNF $\alpha$  INHIBITORS

ART UNIT: 1643

EXAMINER: David J. Blanchard

Attorney Docket No. BBC-204

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

The undersigned hereby certifies that the correspondence listed below is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR §1.10, postage prepaid, Express Mailing Label No. EQ555750988US, in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

*June 2, 2006*

Date of mailing and signature

*Daphne Miller*

Daphne Miller

EXPRESS ELECTION AND TRAVERSE UNDER 37 CFR §1.143

Sir/Madam:

This paper is filed in response to the Office Action mailed 02 May 2006. This paper is being filed within the one-month shortened statutory period for response, 02 June 2006. No fee is therefore required.

Remarks begin on page 2 of this paper.